

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST XAVIER'S SCHOOL I CHOWK GANGJALA SAHARSA BR
2	AFFILIATION NO.(IF APPLICABLE)	330381
3	SCHOOL CODE (IF APPLICABLE)	65385
4	COMPLETE ADDRESS WITH PIN CODE	ST XAVIERS SCHOOL- ISLAMIYA CHOWK GANGJALA- SAHARSA - 852201
5	PRINCIPAL NAME	MR RANJEET KUMAR
6	PRINCIPAL QUALIFICATION	MSC
7	SCHOOL EMAIL ID	xavierssaharsa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9835657357

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stxavierssaharsa.in/mandatory/cbse_ext_letter.pdf">https://www.stxavierssaharsa.in/mandatory/cbse_ext_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stxavierssaharsa.in/mandatory/society_certificate.png">https://www.stxavierssaharsa.in/mandatory/society_certificate.png</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stxavierssaharsa.in/mandatory/noc.pdf">https://www.stxavierssaharsa.in/mandatory/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stxavierssaharsa.in/mandatory/ssa_rte.pdf">https://www.stxavierssaharsa.in/mandatory/ssa_rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stxavierssaharsa.in/mandatory/building_safety.pdf">https://www.stxavierssaharsa.in/mandatory/building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stxavierssaharsa.in/mandatory/fire_safety_certificate.pdf">https://www.stxavierssaharsa.in/mandatory/fire_safety_certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.stxavierssaharsa.in/mandatory/self_certification_by_school.pdf">https://www.stxavierssaharsa.in/mandatory/self_certification_by_school.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stxavierssaharsa.in/mandatory/water_sanitation_certificate.pdf">https://www.stxavierssaharsa.in/mandatory/water_sanitation_certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stxavierssaharsa.in/mandatory/fees_structure.png">https://www.stxavierssaharsa.in/mandatory/fees_structure.png</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.stxavierssaharsa.in/mandatory/academic-calender-2020-21.pdf">https://www.stxavierssaharsa.in/mandatory/academic-calender-2020-21.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stxavierssaharsa.in/mandatory/smc.pdf">https://www.stxavierssaharsa.in/mandatory/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stxavierssaharsa.in/mandatory/pta.pdf">https://www.stxavierssaharsa.in/mandatory/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stxavierssaharsa.in/mandatory/result.pdf">https://www.stxavierssaharsa.in/mandatory/result.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RANJEET KUMAR
2	TOTAL NO. OF TEACHERS	35
	PGT	4
	TGT	19
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MANORANJAN JHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHWETA RANI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	230	218	89	NA

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.stxavierssaharsa.in/wp-content/uploads/2021/02/xavier_dron_video.mp4">https://www.stxavierssaharsa.in/wp-content/uploads/2021/02/xavier_dron_video.mp4</a>

